

## A Tribute to Babuli Bhai

“...just as I wanted to tell you what kind of collectivity we wish to realise according to the ideal described by *Sri Aurobindo* in the last chapter of *The Life Divine*—a gnostic, supramental collectivity, **the only kind that can do *Sri Aurobindo’s* integral Yoga** and be realised physically in a progressive collective body becoming more and more divine...”

**The Mother**

“...*Sri Aurobindo* tells us that a true community—what he terms a Gnostic or Supramental community—can be based only upon the INNER REALISATION of each one of its members, each realising his real, concrete oneness and identity with all the other members of the community; that is, each one should not feel himself a member connected to all the others in an arbitrary way, but that all are one within himself. For each one, the others should be as much himself as his own body—not in mental and artificial way, but through a fact of consciousness, by an inner realisation.”

**The Mother**



(*Sri Prasad Tripathy, (Babuli Bhai)* is distributing certificate to school student on occasion of 9<sup>th</sup> Foundation Day Function of *The Mother’s Ideal Integral School.*)

“The inner change can begin to take shape in a **collective form** only if the gnostic individual finds others who have the same kind of inner life as himself and can **form with them a group** with its own autonomous existence or else a separate community or order of beings with its own inner law of life.”

**Sri Aurobindo**

CWSA/22/*The Life Divine*/1097-98

“An entirely new consciousness in many individuals transforming their whole being, transforming their mental, vital and physical nature-self, is needed for the new life to appear; only such a transformation of the general mind, life, body nature can bring into being a **new worthwhile collective existence.**”

**Sri Aurobindo**  
CWSA/22/The Life Divine/1097-98



*(Babuli Bhai, on occasion of 10<sup>th</sup> Foundation Day Function (01.02.2013) of Sri Matriniketan Ashram Sri Aurobindo Centre and The Mother's Ideal Integral School.)*

“This calls for the appearance not only of **isolated evolved individuals** acting in the unevolved mass, but of **many gnostic individuals** forming a new kind of beings and a new common life superior to the present individual and common existence.”

**Sri Aurobindo**  
CWSA/22/The Life Divine/1067



*(Babuli Bhai, on occasion of 11<sup>th</sup> Foundation Day Function (01.02.2014) of Sri Matriniketan Ashram Sri Aurobindo Centre and The Mother's Ideal Integral School.)*



*(Babuli Bhai and S.A. Maa Krishna, on occasion of 12<sup>th</sup> Foundation Day Function (01.02.2015) of Sri Matriniketan Ashram Sri Aurobindo Centre and The Mother's Ideal Integral School.)*

“There would be a considerable **free diversity** between different gnostic communities; each would create its own body of the life of the spirit: there would be, too, a considerable free diversity in the self-expression of the individuals of a single community. But this free diversity would not be a chaos or create any discord; for a diversity of one Truth of knowledge and one Truth of life would be a correlation and not an opposition.”

**Sri Aurobindo**

CWSA/22/The Life Divine/1068



*(Babuli Bhai and others on occasion of 13<sup>th</sup> Foundation Day Function (01.02.2016) of Sri Matriniketan Ashram Sri Aurobindo Centre and The Mother's Ideal Integral School.)*

“This *tapas* is the will of the transcendent spirit who creates the universal movement, of the universal spirit who supports and informs it, of the free **individual spirit** who is the **soul centre** of its multiplicities.”

**Sri Aurobindo**

CWSA/24/The Synthesis of Yoga-675

“The process of integral Yoga has **three stages**, not indeed sharply distinguished or separate, but in a certain measure successive. There must be, **first**, the effort towards at least an initial and enabling self-transcendence and contact with the Divine; **next**, the reception of that which transcends, that with which we have gained communion, into ourselves for the transformation of our whole conscious being; **last**, utilisation of our transformed humanity as a **divine centre** in the world... It is when this identification (with the Divine) and this self-merging are complete that the **divine centre** in the world **is ready**.”

**Sri Aurobindo**

CWSA/23/The Synthesis of Yoga-58-59



(*Babuli Bhai* and others on occasion of 14<sup>th</sup> Foundation Day Function (01.02.2017) near Sri Matri Dhyana Mandir Construction.)

“Then there were the few—the rare individuals— who are ready to make the necessary effort to prepare themselves for (1) the transformation and (2) to attract the new forces, (3) try to adapt matter, (4) seek the means of expression and so forth. **Those are ready for Sri Aurobindo’s Yoga.** They are very few. There are even those who (**who are less ready for Sri Aurobindo’s Yoga**) have the sense of sacrifice and are ready to have a hard and difficult life, as long as it leads them or helps them towards this future transformation. But they should not, **they should in no way try to influence others** and make them share their own effort: that would be quite unjust – not only unjust, but extremely clumsy because it would alter the universal – or at least terrestrial – rhythm and movement, and instead of helping, it would cause conflicts and result in chaos.”

**The Mother**  
27<sup>th</sup> November, 1965



(*Babuli Bhai* and others on occasion of 15<sup>th</sup> Foundation Day Function (01.02.2018) of Sri Matriniketan Ashram.)

“And the effort of transformation limited to a small number becomes something FAR MORE precious and FAR MORE powerful for the realisation. It is as if a choice had been made of those who will be the pioneers of the new creation. And all those idea of “spreading” [the ideal], of “preparation” or churning Matter – childishness. It is human agitation.”

**The Mother**

27<sup>th</sup> November, 1965

“This, no doubt, is the root of the injunction imposed in *the Gita* (The Gita-3.29) on the man who has the knowledge not to disturb the life basis and thought basis of the ignorant; for impelled by his example but unable to comprehend the principle of his action, they would lose their own system of values without arriving at a higher foundation.”

**Sri Aurobindo**

CWSA/21/The Life Divine-58

“Those who are bewildered by the modes, get attached to the modes and their works; dull minds, not knowers of the whole, let not the knower of the whole disturb them in their mental standpoint.”

**Sri Aurobindo**

CWSA/19/Essays on the Gita-214

“Those who are bewildered by three modes of Nature, not knowers of the whole, let not the knowers of the whole, *kritsnabinna*, disturb their mental standpoint.”

**The Gita-3.29**



(*Babuli Bhai* and others on occasion of 16<sup>th</sup> Foundation Day Function (01.02.2019) near Sri Matri Dhyana Mandir Construction.)

The Lord said to Savitri:

“In the long ever-mounting hierarchy,  
In the stark economy of cosmic life  
Each creature to its appointed task and place  
Is bound by his nature’s form, his spirit’s force.  
If this were easily disturbed, it would break  
The settled balance of created things  
The perpetual order of the universe  
Would tremble, and a gap yawn in woven Fate.”  
Savitri, Book-11, Canto-1

The Divine Mother said to King Aswapati:

“But too immense my danger and my joy.  
Awake not the immeasurable descent,  
Speak not my secret name to hostile Time;  
Man is too weak to bear the Infinite’s weight.  
Truth born too soon might break the imperfect earth” – Savitri-p-335

“Too high the fire spiritual dare not blaze.  
If once it met the intense original Flame,  
An answering touch might shatter all measures made  
And earth sink down with the weight of the Infinite.” Savitri-18



*(Babuli Bhai and others on occasion of 17<sup>th</sup> Foundation Day Function (01.02.2020) of Sri Matriniketan Ashram.)*

“But if a collectivity or group could be formed of those who had reached the Supramental perfection, there indeed some divine creation could take shape; a new earth could descend that would be a new heaven, a world of Supramental light could be created here amidst the receding darkness of this terrestrial ignorance.”

**Sri Aurobindo**  
*CWSA/23/The Synthesis of Yoga-207*

“It (the outer law of Spiritual community) is a disadvantage to the **adult spirit** ready to transcend the human formula because it is an external standard which seeks to impose itself on him from outside, and the condition of his perfection is that he shall grow from within and in an increasing freedom, not by the suppression but by the transcendence of his perfected individuality, not



any longer **by a law imposed on him** that trains and disciplines his members but by the soul from within breaking through all previous forms to possess with its light and transmute his members.”

**Sri Aurobindo**

**CWSA-23/The Synthesis of Yoga-195**

“In this self-development the soul finds that it has accomplished on this line the object of the whole integral Yoga, (1) union with the Supreme in its self and (2) in its universalised individuality (This means Jivatma’s union with Paramatma and with Para-prakriti). So long as he remains in the world-existence, this perfection must radiate out from him, — for that is the necessity of his oneness with the universe and its beings, — in an influence and action which help all around who are capable of it to rise to or advance towards the same perfection, and for the rest in an influence and action which help, as only the self-ruler and master man can help, in leading the human race forward spiritually towards this consummation and towards some image of a greater divine truth in their personal and communal existence. He becomes a light and power of the Truth to which he has climbed and a means for others’ ascension.”

**Sri Aurobindo**

**CWSA/24/The Synthesis of Yoga-642**

“Because men still imagine that in order to do anything useful, they must gather together in groups, it is the caricature (misrepresentation) of organisation...I know the conditions of the country (India). Even if one person could put himself faithfully at the disposal of the Truth, he could change the country and the world.”

**The Mother**

**25<sup>th</sup> October/1967**

**19<sup>th</sup> April-1969**

***OM TAT SAT***

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